

**WORKMAN
NYDEGGER**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE†
STERLING A. BRENNAN†
GREGORY M. TAYLOR
DAVID B. DELLENBACH
R. BURNS ISRAELSEN
DAVID R. TODD
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED

R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
ERIC M. KAMERATH
ROBERT E. AYCOCK
JENS C. JENKINS
KEVIN W. STINGER
WILLIAM J. ATHAY
MICHAEL B. DODD
WILLIAM R. RICHTER
RYAN D. BENSON
SARA D. JONES
TIGE KELLER
JANNA L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FRODSHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WESLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DUKE



PATENTS
TRADEMARKS
COPYRIGHTS
TRADE SECRETS
UNFAIR COMPETITION
LICENSING
COMPLEX LITIGATION

MAILING ADDRESS:
P.O. BOX 45862
SALT LAKE CITY, UT 84145

INTERNET
HOME PAGE: <http://www.wnpatent.com>
GENERAL E-MAIL: info@wnpatent.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Christian John Cook)
) Art Unit
Serial No.: 09/830,145) 2863
)
Filed: April 20, 2001)
)
Confirmation No.: 9802)
)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner: Xiuqin Sun)

Mail Stop AMENDMENT – FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "B" and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

___ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 10	= 3	X		86 X	258
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	258

X Form PTO-2038 submitting Credit Card Payment in the amount of \$678 is enclosed to cover the following:

X The \$258 for additional claim fee.

X The \$420.00 to cover the fee for the extension of time.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

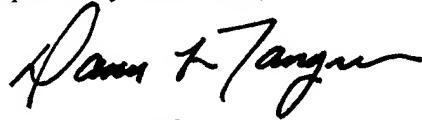
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of December 2003.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

022913

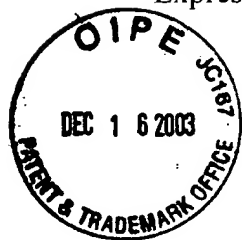
PATENT TRADEMARK OFFICE
CUSTOMER NUMBER

DLT: dfw

W:\14684\47\DFW0000008611V001.doc

Express Mailing Label No. EV 396 738 164 US

APPLICATION
Docket No. 14684.47



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Christian John Cook)
) Art Unit
Serial No.: 09/830,145) 2863
)
Filed: April 20, 2001)
)
Confirmation No.: 9802)
)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner: Xiuqin Sun)

AMENDMENT "B" AND RESPONSE

Commissioner for Patents
PO Box 1450
Arlington, Virginia 22313-1450

Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on July 16, 2003, and pursuant to 37 C.F.R. § 1.111, please enter the following amendments and remarks in the above-identified patent application:

12/22/2003 WABDELRI 00000078 09830145

01 FC:1201

258.00 OP